



WE REDEM
U.S.A.
FOOD
STAMPS

SAVE AT BIG BEAR

PLUS THE EXTRA VALUE OF Q-YELLOW STAMPS!

OVER \$1,800.00

TO BE
GIVEN
AWAY
THIS WEEK!

GET YOUR FREE
TICKETS AT ANY
BIG BEAR!

PLAY BIG BEAR'S ALL NEW
LIVE TV GAME SHOW

Streak-O-Luck

HERE'S HOW TO WIN!
1. SHOP BIG BEAR SUPERMARKETS
2. GET YOUR FREE GAME TICKET
3. WATCH WCOT-TV-20 OR WTVY-TV-4
MONDAY NIGHTS AT 8:00 p.m.

WINNER \$100.00
MYRTLE MEANS
FT. DEPOSIT, AL.

WINNER \$50.00
FREDDIE WHEELER
MONTGOMERY, AL.
PICTURE NOT AVAILABLE



TENDER-AGED U.S. CHOICE

ROUND STEAK

LB. \$1.79

CUBED STEAK LB. \$1.99 GROUND ROUND STEAK LB. \$1.69

TOP ROUND STEAK LB. \$1.89 SIRLOIN TIP STEAK LB. \$2.09

TENDER-AGED U.S. CHOICE BONELESS TIP OR RUMP ROAST

LB. \$1.89

DEL. HAVEN SLICED
BACON LB. \$1.55
ZEIGLER ORIGINAL
SAUSAGE LB. \$1.49
OSCAR MAYER
WIENERS ALL BEEF OR
ALL MEAT LB. \$1.29

HY-TOP
LIVER CHEESE, PICKLE & PIMENTO
OLIVE LOAF, SPICED
LUNCHEON MEAT
6-OZ. PKG. 65¢

PATILLOS
CORN MEAL 5 LB. BAG 88¢
CHINA DOLL
PINTO BEANS 1 LB. BAG 38¢

BRYAN
POTTED MEAT 6 3-OZ. CANS \$1.00
FLOOR SHINE
MOP & GLO 16-OZ. BTL. 95¢

COFFEE
=MAXWELL HOUSE=
1-LB. BAG \$1.15 1-LB. CAN \$1.25 2-LB. CAN \$2.49

DISH DETERGENT
JOY LIQUID
22-OZ. BTL. 68¢

NATUR-FRESH PRODUCE
CALIFORNIA RED
GRAPES LB. 58¢

SUNKIST JUICY
LEMONS 11 FOR 79¢ FRESH GREEN
CABBAGE LB. 15¢



PURE VEGETABLE

CRISCO

3-LB. CAN 99¢
GRADE 'A'
MEDIUM
EGGS DOZ. 38¢
WITH COUPON ABOVE

HUNT'S
KETCHUP 32-OZ. BTL. 68¢
BREAST-O'-CHICKEN
TUNA 2 6 1/2-OZ. CANS 88¢
GREEN GIANT
MIX OR MATCH

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

PURE VEGETABLE
CRISCO 3-LB. CAN 99¢
GRADE 'A'
MEDIUM
EGGS DOZ. 38¢
WITH COUPON ABOVE

HUNT'S
KETCHUP 32-OZ. BTL. 68¢
BREAST-O'-CHICKEN
TUNA 2 6 1/2-OZ. CANS 88¢
GREEN GIANT
MIX OR MATCH

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

LESUEUR PEAS 16-OZ. CANS 36¢
GREEN BEANS 17-OZ. CANS 36¢
CORN GOLDEN CREAM STYLE 3 FOR \$1.00

DEPT. ARCHIVES & HISTORY
STATE CAPITOL

The Elba Clipper

VOLUME 79

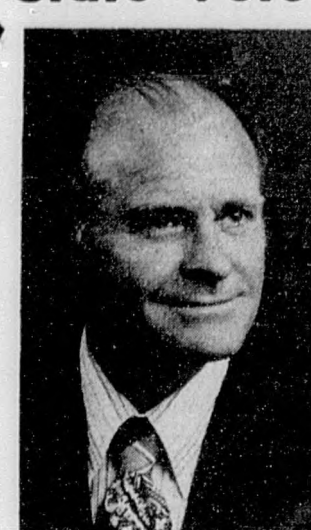
THURSDAY, JULY 24, 1975

ELBA, ALABAMA 36323

1 SECTION 12 PAGES

NUMBER 5

Bryan Taylor Named School To Build State Veterinarian New Seating



Commissioner McMillan Lane of the Alabama Department of Agriculture and Industries, announced the appointment of Dr. Julian Bryan Taylor as State Veterinarian on July 21, 1975. The appointing authority consists of Governor George C. Wallace, Dr. Aaron Groth, President of the Alabama Veterinary Medical Association and the Commissioner of Agriculture and Industries. Dr. Taylor succeeds Dr. John G. Milligan who retired April 30, 1975. Dr. Taylor is a native of Coffee County and is a graduate of Elba High School and Auburn University. He began work with the Department of Agriculture and Industries on September 16, 1946, as a field veterinarian and has served on July 1, 1954, he was appointed Associate State Veterinarian and has served in that position until the present time. Dr. Taylor has been a member of the Alabama Veterinary Medical Association for 25 years, served as president in 1971 and served on the Executive Board for approximately 14 years. He is a member of the Southeast Alabama, Central Alabama, and American Veterinary Medical Association, National Association of Meat and Food Inspection Directors, Board of Directors of National Meat and Food Inspection Directors, currently serving as President of Southern Association of State Meat and Food Inspection Directors, and U.S. Animal Health Association. He is Co-Chairman of the Committee for the Nationwide Eradication of Hog Cholera and directed the Hog Cholera Eradication Program in Alabama until its successful conclusion. He organized, staffed, and trained personnel for the Meat and Poultry Inspection Program including preparing and recommending regulations by which this law was to be implemented. He has been involved in the eradication and directed the field forces in the eradication of Vesicular Exanthema, Scrapie, Venezuelan Equine Encephalomyelitis and Asiatic New Castle disease. The luncheon meeting was held at the Elba Nursing Home with Judge James L. Sawyer presiding in the absence of the Chairman, Ross Cotter, Jr. of Enterprise.

Lunsford Is Speaker At Council Meet

Mr. Shorty Lunsford of Elba was the guest speaker at a Coffee County Health Dept. Home Health Agency Advisory Council meeting on Tuesday, July 22, 1975. Mr. Lunsford who had received physical therapy and public health nursing services, praised the health care in Coffee County. He also had words of encouragement for other patients. According to Mr. Lunsford, he will "give out before he gives up". Mr. Lunsford has acquired quite a bit of recovery following a stroke he had 2 years ago and is determined to achieve even greater rehabilitation. The luncheon meeting was held at the Elba Nursing Home with Judge James L. Sawyer presiding in the absence of the Chairman, Ross Cotter, Jr. of Enterprise.

Ruby Is New Clipper Columnist

An Elba native, Ruby Folsom Austin, is Alabama's newest syndicated columnist. The Austin Column is being carried in many of Alabama's weekly newspapers, including the Elba Clipper beginning with the July 24th issue. Ruby brings to the state's media a rare and unusual combination seldom seen in a writer—a living legend coupled with colorful anecdotes about Alabama life, both in and out of the political firmament. Sister of two-time Gov. James D. Folsom and mother-in-law of three-time Governor George C. Wallace, she is a reporter's dream. She is consistently good copy, as it is called in the trade. As a raconteur of Alabama tales, she is an excellence. In other words you can label her "Readable Ruby."

Born Rachel Lee Folsom and "into politics" as she says, she acquired the nickname "Ruby" and has been called that ever since. She served as Big Jim's hostess at the mansion during part of his first term, and her daughter, Cornelia, is the wife of Gov. George C. Wallace. Ruby's son, Charles Ellis, lives in Elba with his family and children and works for Dorsey Trailer Company. Charles, who also serves on the Elba City Council, is married to the former Betty Joyce Watson and the couple has three children—Charles Ross, Gavin and Amy. Mrs. Austin's two other grand children, Josh and Jim, live at the governor's mansion with their mother and the governor. A sister, Mrs. Thelma Folsom Clark, also lives in Elba. Because Charles Ellis, Sr.



RUBY AND THE GENERAL—Famed Tennessean General James H. Doolittle greets Ruby Folsom Austin at the 1970 Veterans Day celebration in Birmingham. Doolittle, a lieutenant colonel at the time of the historic 8-25 mission which was launched from the aircraft carrier Hornet.

A prominent thoracic specialist who held a staff position at the Veterans Administration Hospital in Tuscaloosa at the time of his death in 1970. She has been sought and she has given many national interviews over the years and has been quoted extensively by a myriad of staff and wire service writers and a host of radio and TV personalities. Ruby Folsom Austin has been the subject of innumerable local, state and national articles and is always witty, entertaining, informative, and provocative.

Elba All Stars Win Dixie Youth Tournament



Behind the strong pitching of Frank Thomas, and the big bat of Frederick Barnes, Elba defeated the Brundidge Americans, 5-4 to take the Sub-District One title. Frederick Barnes blasted a towering home run in the sixth inning to lift Elba to their one-run victory. Frank Thomas held Brundidge to only four hits while striking out thirteen. Thomas led Elba at the plate throughout the tournament with six hits. Frederick Barnes was next with four. Derek Routwell and Roger Ware had three each. Elba pounded out 24 hits in three games while holding opponents to only 12. Elba pitchers led the tournament in strike-outs with 27. Elba will travel to Troy this Friday afternoon to meet the winner of the Dothan Sub-District. Game time is 4:00. League officials urge everyone to go and support their team in their quest for District honors. Road markers will be out to direct fans to the Troy field.

UNOFFICIAL ALL-TOURNAMENT TEAM
P - Frank Thomas - Elba
C - Tommy Whittle - Greenville
1B - Frederick Barnes - Elba
2B - Christopher Mincey - Brundidge American
SS - Derek Routwell - Elba
LF - Johnny Simmons - Greenville
CF - Chris English - Elba
RF - Frank Snowden - Greenville
2ND TEAM
P - Roger Ware - Elba
C - Scotty Wheeler - Brundidge American
1B - Dennis Brown - Brundidge National
2B - Wayne Parker - Elba
SS - John Restine - Brundidge National
3B - Roger Nesbitt - Greenville
LF - Dennis Smith - Elba
CF - Chuck Croley - Greenville
RF - Greg Hudson - Elba

3 New Bills To Make Changes In County Government

Three new local bills are now being advertised pertaining to Coffee County. Representative Jimmy Holley plans to introduce two other bills. The first of the two bills sets the salaries of the Probate Judge, Tax Collector, Tax Assessor and Circuit Clerk IF AND WHEN a constitutional amendment is approved by the voters of Alabama, which is now on the ballot. The second bill, which is now on the House calendar, is a clause that makes the constitutional amendment null and void if the voters of Coffee County vote against the salary proposal. This bill is introduced by the voters of Coffee County deciding if they want the salary for county officials or not. The other bill provides for setting salaries for employees in these above four offices. They are presently being paid by the elected official out of fees collected by his office. Again this bill sets the salary ONLY if the constitutional amendment putting the officials on salary passes the voters of Alabama and Coffee County.

Dr. White Opens New Elba Offices

Dr. Ronnie Earl White, Elba's new doctor, is now in practice at his office. Dr. White's office is presently in the same building with Dr. Donald Crook, near the Medical Arts Pharmacy, and across the street from Elba General Hospital. The board voted to abide by the decision of the consulting engineer, who was due in Elba on Wednesday and would survey the request and the site. The Board voted to pay all bills and to transfer \$5,000 to the City General Fund. Superintendent, Ed Compton, was instructed to work with school officials in moving and replacing light poles at the football stadium in conjunction with the installation of new bleachers on the visitor's side of the field.

ELBA CLIPPER WINS STATEWIDE AWARD

The Elba Clipper was named first place winner in the Alabama Newspaper Better Newspaper Contest last week. The Clipper won its first place award in the "Feature Division" for a feature written and bylined by Mrs. Sharon Ward. The Clipper was the only area newspaper to capture a first place award this year. The closest other first place winner was The Auburn Bulletin. The feature article was about Mrs. Willie Pearl Magwood, who has lost both her kidneys and must travel to Birmingham for regular treatment. As the result of the article in the Clipper, Mrs. Magwood is now receiving federal assistance due to her illness. The out-of-state judges called this "an added benefit of the already outstanding feature." Other winners in the feature category were: Eufaula Tribune, 2nd place; The Home-Record of Livingston, 3rd place; and The Union Springs Herald, Honorable Mention. Other area newspapers honored included: The Opp News, 2nd place in the Community Service category and 3rd place in Best Women's Page; Geneva County Reeper, Best Sports Page - 2nd place; and The Dothan Eagle, Best Editorial - 2nd place.



The following persons were admitted to Elba General Hospital during the period of July 16-22, 1975:

Bobby Mills, Beniah Bryan, Anna G. Wambles, Ruby Inman, Pastine Craft, Leila Beck, Derrick Deal, Ruby Lee, Edna Taylor, Pearlle Mae Cole, Rhonda Smart, Maxie Fuller, J.B. Kidd, Barbara Anderson, Ruth Parker, Amanda Carr, Kenneth Jackson, John Terry, Debbie Kilcrease, Griffin Lewis, Danny McInnis, Eva Mae Smith, Daisy Windham, Betty Morrow, Edgar Henry, William White, Leila B. Waldrop, Lorraine Jinnright, Evelyn Kelley.

Persons discharged during this same period were:

Bobby Mills, Derrick Deal, Ruby Lee, Ruby Lee, Leila Beck, Maxie Fuller, Barbara Anderson, Ruth Parker, Kenneth Jackson, John Terry, Connie Bryant, Genie Simmons, Thomas Hammonds, Douglas Leroy Lee, Myra Stokes, Margaret Anderson, Charles Keeley, Wanda Johnson, Mary G. Whitman, Edna Taylor, Duane Bell, Smith, Pastine Craft, Frankie Jinnright, Willard Allen.



Little Things Bring Comfort

They can take the dreariness out of illness. Home care can be easier. Come to us for sickroom supplies.

Elba Drug Co.
Elba, Al.
897-2398

MURPHREE'S
FURNITURE & APPLIANCES
897-2116
839 N. Troy Highway
Elba, Alabama

Come To THOMASON CARPETS
For Best Values In

Carpets
Sikes - Jorges - Ozite - Monarch - Dorsett - Roxbury
Vinyls

Armstrong - Gaf - Rubberoid - Goldesel - Vinyless

We believe in satisfied customers. We give expert installation. Best prices and bank financing when desired.



219 Claxton St. 897-2836

LEGAL NOTICES "BECAUSE THE PEOPLE MUST KNOW"

Notice of Sale Under Power

Default having been made in the payment of the indebtedness secured by that certain Real Estate Mortgage executed by Marvin D. Luckett and Grace Luckett, his wife, to the United States of America, acting by and through the Farmers Home Administration, United States Dept. of Agriculture, recorded in the Office of the Judge of Probate for Coffee County, Alabama, on May 9, 1972 in Mtg. Book 54-A, pages 420-423, and the entire indebtedness secured by said Real Estate Mortgage having been declared due and payable as therein provided, the undersigned, United States of America, acting through its authorized representative, will proceed to sell at public outcry, for cash, to the highest bidder in front of the Court-house of said County, during the legal hours of sale, on the 14th day of August, 1975, the property described in said Real Estate Mortgage, to-wit:

That certain parcel of land in the 1/2 of SE 1/4 of Section 5, Township 19 N., Range 10 E., containing 2.00 acres, more or less, together with the hereditaments and appurtenances thereto belonging.

Sharon Wallace Zimmerman, Complainant, vs. Richard Zimmerman, Defendant.

Notice is hereby given that Complainant has filed a Bill of Complaint against Defendant, in the Office of the Judge of Probate in Elba, Coffee County, Alabama, in Book of Mortgages 61-A, Page 347-348, and said default continuing, 1. the undersigned, Jackson W. Stokes, attorney and auctioneer for Willie Jacobs, Elba, Coffee County, Alabama, of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same with the time allowed by law, or the same will be barred. S/ Elizabeth Janet Ballard S/ Evelyn Janet Mann S/ Sara Frances Krudop Executrices 7-24-75C

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

10-21-75

THE STATE OF ALABAMA
COFFEE COUNTY, ALABAMA
DIVISION IN THE CIRCUIT COURT IN EQUITY

STATE OF ALABAMA COUNTY OF COFFEE

NOTICE OF MORTGAGE FORECLOSURE SALE

WHEREAS, John Corley and Carolyn Corley, husband and wife, executed to the Engel Mortgage Company, Inc., a corporation, on the 24th day of October, 1974, a Mortgage upon the real estate hereinafter described to secure an indebtedness described therein, said Mortgage being recorded in Mortgage Book 60-A, at Pages 367-371, in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama; and

WHEREAS, default has been made by the Mortgagors in the payment of the indebtedness secured by said Mortgage and in the performance of the terms of said Mortgage and said default continuing;

NOW, THEREFORE, the Engel Mortgage Company, Inc., a corporation, the mortgagee and owner of said Mortgage, will sell, under and by virtue of the power of sale contained in said Mortgage, at 11:45 o'clock A.M., on Thursday, July 31, 1975, at public auction, to the highest bidder for cash, in front of the Court-house door of Coffee County, in the City of Elba, Alabama, the real estate embraced in said Mortgage described as follows:

That certain parcel of land in the 1/2 of SE 1/4 of Section 5, Township 19 N., Range 10 E., containing 2.00 acres, more or less, together with the hereditaments and appurtenances thereto belonging.

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

STATE OF ALABAMA COUNTY OF COFFEE

NOTICE OF MORTGAGE FORECLOSURE SALE

WHEREAS, John Corley and Carolyn Corley, husband and wife, executed to the Engel Mortgage Company, Inc., a corporation, on the 24th day of October, 1974, a Mortgage upon the real estate hereinafter described to secure an indebtedness described therein, said Mortgage being recorded in Mortgage Book 60-A, at Pages 367-371, in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama; and

WHEREAS, default has been made by the Mortgagors in the payment of the indebtedness secured by said Mortgage and in the performance of the terms of said Mortgage and said default continuing;

NOW, THEREFORE, the Engel Mortgage Company, Inc., a corporation, the mortgagee and owner of said Mortgage, will sell, under and by virtue of the power of sale contained in said Mortgage, at 11:45 o'clock A.M., on Thursday, July 31, 1975, at public auction, to the highest bidder for cash, in front of the Court-house door of Coffee County, in the City of Elba, Alabama, the real estate embraced in said Mortgage described as follows:

That certain parcel of land in the 1/2 of SE 1/4 of Section 5, Township 19 N., Range 10 E., containing 2.00 acres, more or less, together with the hereditaments and appurtenances thereto belonging.

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

STATE OF ALABAMA COUNTY OF COFFEE

NOTICE OF MORTGAGE FORECLOSURE SALE

WHEREAS, John Corley and Carolyn Corley, husband and wife, executed to the Engel Mortgage Company, Inc., a corporation, on the 24th day of October, 1974, a Mortgage upon the real estate hereinafter described to secure an indebtedness described therein, said Mortgage being recorded in Mortgage Book 60-A, at Pages 367-371, in the Office of the Judge of Probate of Coffee County, Alabama, at Elba, Alabama; and

WHEREAS, default has been made by the Mortgagors in the payment of the indebtedness secured by said Mortgage and in the performance of the terms of said Mortgage and said default continuing;

NOW, THEREFORE, the Engel Mortgage Company, Inc., a corporation, the mortgagee and owner of said Mortgage, will sell, under and by virtue of the power of sale contained in said Mortgage, at 11:45 o'clock A.M., on Thursday, July 31, 1975, at public auction, to the highest bidder for cash, in front of the Court-house door of Coffee County, in the City of Elba, Alabama, the real estate embraced in said Mortgage described as follows:

That certain parcel of land in the 1/2 of SE 1/4 of Section 5, Township 19 N., Range 10 E., containing 2.00 acres, more or less, together with the hereditaments and appurtenances thereto belonging.

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C

Colonial Mortgage Co., A Corporation
The Mortgagee and Owner of Said Mortgage
7-17-75C



Miss Betty Carol Jones became the bride of William Driskel Fuller in a candle-light ceremony at six thirty in the evening on June 28th at Park Street United Methodist Church in Troy. Miss Jones is the daughter of Mr. and Mrs. James Roy Fuller of Elba.

The double ring ceremony was performed by the Reverend Jim Posey, Pastor of Park Street Methodist Church.

Miss

LEGAL
NOTICES

A BILL TO BE ENTITLED
AN ACT
Relating to Coffee County,
placing the probate judge, the
tax assessor, the tax collector,
and the circuit clerk on a
salary basis of compensation.
BE IT ENACTED BY THE
LEGISLATURE OF ALABAMA:

Section 1. The following
county officers of Coffee
County shall hereby receive
the following annual salaries:
Probate Judge - \$25,000.00
per year.
Tax Assessor - 18,000.00
per year.
Tax Collector - 18,000.00
per year.
Circuit Clerk - 18,000.00
per year.

The salaries hereinabove
provided shall be payable in equal
monthly installments from the
general fund of Coffee County
and shall be paid in lieu of
any salaries, expense allow-
ances, or other compensation
herebefore prescribed by law
for such officers.

Section 2. The salaries
herein provided shall become
effective upon the first day
of the month next following the
adoption of a constitutional
amendment authorizing the
proposed salaries herein-
above provided.

Section 3. The provisions of
this act are severable. If any
part of the act is declared
invalid or unconstitutional,
such declaration shall not
affect the part which re-
mains.

Section 4. All laws or parts
of laws which conflict with this
act are repealed.

Section 5. This act shall
become effective immediately
upon its passage and approval
by the Governor, or upon its
otherwise becoming a law.
7-24-tic

STATE OF ALABAMA
COUNTY OF COFFEE
NOTICE is hereby given
that a bill substantially as
follows will be introduced in
the Legislature of Alabama
and application for its pas-
sage and enactment will be
made, to-wit:

A BILL
TO BE ENTITLED
AN ACT
Relating to Coffee County,
further regulating the employ-
ment and compensation of cer-
tain personnel employed in the
offices of the probate judge,
tax assessor, tax collector
and circuit clerk, and pro-
viding for the payment of the
compensation of such employ-
ees from the general funds of
the county.

Section 1. Except as pro-
vided in Section 2, the govern-
ing body of Coffee County is
authorized and empowered to
set the compensation of the
clerk, typists, bookkeepers
or other personnel employed
in the offices of the probate
judge, tax assessor, tax col-
lector and circuit clerk of said
county. Provided, however,
such compensation shall be
not less than the total com-
pensation and allowances pro-
vided for like positions on
December 31, 1974.

Section 2. Salaries of
employees who have over
twenty years service shall not
be used in determining base
salary for like positions. Em-
ployees with over twenty years
service shall not receive less
than the total compensation
an allowance provided for
such position on December
31, 1974.

Section 3. The compensa-
tion of all employees provided
for in Section 1 shall be paid
from the general funds of the
county.

Section 4. The salaries
herein provided shall become
effective upon the first day
of the month next following
the adoption of a constitutional
amendment authorizing place-
ment of the above mentioned
officials on a salary basis.

Section 5. Each of the offi-
cers designated hereinabove
shall not employ more per-
sonnel than were employed by
them on December 31, 1974,
to include two chief clerks, one

for the Elba courthouse and
one for the Enterprise court-
house. Upon the written re-
quest and recommendation
from the probate judge, tax
collector, tax assessor and
circuit clerk directed to the
governing body requesting and
recommending that additional
personnel be employed, the
county governing body is au-
thorized to employ such ad-
ditional personnel and set the
compensation as herein pro-
vided.

Section 6. The Coffee
County Commission shall es-
tablish job classifications
which take into account the
type work performed and
number of years service and
to give such positions titles
for identification purposes.

Section 7. All county em-
ployees affected by this act
shall be provided by the Coun-
ty Commission with all bene-
fits that are presently being
herebefore prescribed by law
for such officers.

Section 8. The Coffee
County Commission is hereby
authorized to assist all county
employees affected by this
act in entering the Employees
Retirement System of Ala-
bama if employees so desire
to join. If rules and regula-
tions of the Employees Re-
tirement System of Ala-
bama as may be required.

Section 9. The Coffee
County Commission shall have
the authority to grant leaves
of absence, vacations, estab-
lish employee working hours
and any and all other regula-
tions herein provided to im-
plement the provisions of this
act.

Section 10. It is the intent
of this act that all employees
employed by the Coffee Coun-
ty Commission on a perma-
nent basis other than the
two chief clerks of the office
holders of the offices of pro-
bate judge, tax assessor, tax
collector and circuit clerk.
Office holders of the offices
of probate judge, tax assessor,
tax collector, and circuit clerk
shall make recommendations
concerning their respective
offices before vacancies or
other positions are filled by
the Coffee County Commis-
sion.

Section 11. All laws or
parts of laws in conflict with
this act are hereby repealed.
Section 12. This act shall
become effective immediately
upon its passage and approval
by the Governor, or upon its
otherwise becoming a law.
7-24-tic

STATE OF ALABAMA
COUNTY OF COFFEE
NOTICE is hereby given
that a bill substantially as
follows will be introduced in
the Legislature of Alabama
and application for its pas-
sage and enactment will be
made, to-wit:

A BILL
TO BE ENTITLED
AN ACT
Relating to Coffee County,
further regulating the employ-
ment and compensation of cer-
tain personnel employed in the
offices of the probate judge,
tax assessor, tax collector
and circuit clerk, and pro-
viding for the payment of the
compensation of such employ-
ees from the general funds of
the county.

Section 1. Except as pro-
vided in Section 2, the govern-
ing body of Coffee County is
authorized and empowered to
set the compensation of the
clerk, typists, bookkeepers
or other personnel employed
in the offices of the probate
judge, tax assessor, tax col-
lector and circuit clerk of said
county. Provided, however,
such compensation shall be
not less than the total com-
pensation and allowances pro-
vided for like positions on
December 31, 1974.

Section 2. Salaries of
employees who have over
twenty years service shall not
be used in determining base
salary for like positions. Em-
ployees with over twenty years
service shall not receive less
than the total compensation
an allowance provided for
such position on December
31, 1974.

Section 3. The compensa-
tion of all employees provided
for in Section 1 shall be paid
from the general funds of the
county.

Section 4. The salaries
herein provided shall become
effective upon the first day
of the month next following
the adoption of a constitutional
amendment authorizing place-
ment of the above mentioned
officials on a salary basis.

Section 5. Each of the offi-
cers designated hereinabove
shall not employ more per-
sonnel than were employed by
them on December 31, 1974,
to include two chief clerks, one

for the Elba courthouse and
one for the Enterprise court-
house. Upon the written re-
quest and recommendation
from the probate judge, tax
collector, tax assessor and
circuit clerk directed to the
governing body requesting and
recommending that additional
personnel be employed, the
county governing body is au-
thorized to employ such ad-
ditional personnel and set the
compensation as herein pro-
vided.

Section 6. The Coffee
County Commission shall es-
tablish job classifications
which take into account the
type work performed and
number of years service and
to give such positions titles
for identification purposes.

Section 7. All county em-
ployees affected by this act
shall be provided by the Coun-
ty Commission with all bene-
fits that are presently being
herebefore prescribed by law
for such officers.

Section 8. The Coffee
County Commission is hereby
authorized to assist all county
employees affected by this
act in entering the Employees
Retirement System of Ala-
bama if employees so desire
to join. If rules and regula-
tions of the Employees Re-
tirement System of Ala-
bama as may be required.

Section 9. The Coffee
County Commission shall have
the authority to grant leaves
of absence, vacations, estab-
lish employee working hours
and any and all other regula-
tions herein provided to im-
plement the provisions of this
act.

Section 10. It is the intent
of this act that all employees
employed by the Coffee Coun-
ty Commission on a perma-
nent basis other than the
two chief clerks of the office
holders of the offices of pro-
bate judge, tax assessor, tax
collector and circuit clerk.
Office holders of the offices
of probate judge, tax assessor,
tax collector, and circuit clerk
shall make recommendations
concerning their respective
offices before vacancies or
other positions are filled by
the Coffee County Commis-
sion.

Section 11. All laws or
parts of laws in conflict with
this act are hereby repealed.
Section 12. This act shall
become effective immediately
upon its passage and approval
by the Governor, or upon its
otherwise becoming a law.
7-24-tic

STATE OF ALABAMA
COUNTY OF COFFEE
NOTICE is hereby given
that a bill substantially as
follows will be introduced in
the Legislature of Alabama
and application for its pas-
sage and enactment will be
made, to-wit:

A BILL
TO BE ENTITLED
AN ACT
Relating to Coffee County,
further regulating the employ-
ment and compensation of cer-
tain personnel employed in the
offices of the probate judge,
tax assessor, tax collector
and circuit clerk, and pro-
viding for the payment of the
compensation of such employ-
ees from the general funds of
the county.

Section 1. Except as pro-
vided in Section 2, the govern-
ing body of Coffee County is
authorized and empowered to
set the compensation of the
clerk, typists, bookkeepers
or other personnel employed
in the offices of the probate
judge, tax assessor, tax col-
lector and circuit clerk of said
county. Provided, however,
such compensation shall be
not less than the total com-
pensation and allowances pro-
vided for like positions on
December 31, 1974.

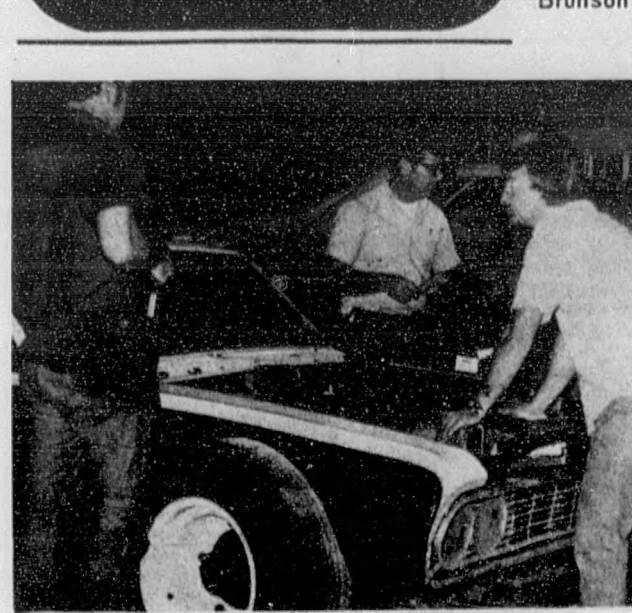
Section 2. Salaries of
employees who have over
twenty years service shall not
be used in determining base
salary for like positions. Em-
ployees with over twenty years
service shall not receive less
than the total compensation
an allowance provided for
such position on December
31, 1974.

Section 3. The compensa-
tion of all employees provided
for in Section 1 shall be paid
from the general funds of the
county.

Section 4. The salaries
herein provided shall become
effective upon the first day
of the month next following
the adoption of a constitutional
amendment authorizing place-
ment of the above mentioned
officials on a salary basis.

Section 5. Each of the offi-
cers designated hereinabove
shall not employ more per-
sonnel than were employed by
them on December 31, 1974,
to include two chief clerks, one

Motor Pool



LARRY GOODSON, DENNIS KELLEY, HAROLD
SPICER (Partially hidden - RAY (Sonny) GOODSON
WORKING ON WRECKED CAR

A pair of thunder storms
marred the races arranged
for last Saturday night at
Twin City Speedway. The
time trials were delayed for
about forty five minutes
because of the first rain of
the evening.
After the track was dried
and the time trials were run,
Bob Bean and Nix Bruce
squared off in a helmet
dash. Bean took the lead in
the first turn of the first

lap and never gave it up.
Bruce finished second, only
one car length behind.
The spectator heat race
was the next race of the
evening. Pop Cole had the
pole position with Shorty
Short on his right. All the
green flag fell, Pop Cole
jumped to an early lead.
On the third lap, in the
first turn, Ladon Smith and
Shorty Short bumped to-
gether which pushed Shorty Short

with
Greg
Brunson

the track, taking Harold
Spicer with him. At this
point, the race was stopped
because Spicer had to be
towed into the pits. When
the green flag came back out,
Ladon Smith drove right up
on the back bumper of the
leader and stayed there for
six laps. During the last turn
of the race, Smith challenged
Cole for the lead, but he was
bumped and spun out. Cole
held on for the victory fol-
lowed by Richard Redmond,
and Shorty Short.

The last race before the
rains came back was the ten
car Sportsman heat race. Bill
Bryant had the pole flanked
by Tom Gilbert. The first
attempt at a start of the race
was halted by Mack Post's
spin out. When the green flag
came out, Post got the lead
and retained it for three laps
until Bob Bean flew past in
the second turn. Bean held
his lead for the last seven
laps and the victory. Finishing
second, about two car lengths
behind, was Kinston's Charlie
Clark with Larry Hudson in
third.

Then came the rains. The
management of Twin City
Speedway announced that a
double-header would be run
next Saturday night. In
addition to the double races,
there will be a program of
round track Drag races for
street cars. The gate will
open at 5:00 with time trials
at 7:00 and races at 8:15.
For a night of clean family
entertainment, the races are
really the place to be.

Harold Spicer's car, af-
fectually known as "Ethel",
broke a tie rod in the ac-
cident with Shorty Short, but
as a result of the wreck,
Harold received only a minor
injury. Reports from Ray
Goodson have indicated that

Cards Of Thanks

COOPER

We would like to express
our appreciation and love to
those who contributed to the
Heart Machine for the Elba
General Hospital in memory
of Eddie Cooper.

The Family of Eddie Cooper

CHANDLER

We would like to express
our sincere appreciation for
the food, flowers and other
acts of kindness shown during
the death of our mother,
Maggie Chandler.

Deaths

CECIL GLENN

PRESCOTT

Cecil Glenn Prescott,
age 63, of Elba, died July 16,
1975.
He is survived by his wife
Addelene Richburg Prescott,
Elba; one son, Thomas G.
Prescott, Greenville, S.C.;
two brothers, Joe Frank
Prescott, Elba, and Don Fred
Prescott, Montgomery.

Funeral services were held
at Hayes Funeral Home Chap-
el on July 18 with Rev. Rob-
ert Davis and Rev. Ed Remme
officiating. Burial followed
at Evergreen Cemetery.

FOR ALL YOUR PHOTOGRAPHIC NEEDS

Westgate Studio & Camera Center

AT WESTGATE SHOPPING CENTER

Enterprise, AL 3673200

Jimmy Reynolds, Owner

Elba Pilot Club Holds
Monthly Meeting

The regular monthly
business meeting of the
Club was held July 10 at the
Elba Country Club.

The dinner meeting was
opened by Pres. Ann Beck,
who led in the official Pilot
Invocation. Judy Follis led in
the pledge of allegiance to the
flag, followed by an inspiring
devotion by Agnes Wilson.

During the business ses-
sion, Gene Kennett gave the
Treasurer's report and ex-
plained to the club the next
project which the club will
undertake to collect funds to
assist with the various civic
activities that the club will
participate in this year. There
was also some discussion of
Operation Santa Claus this
Christmas with the assistance
of the Police Department and
businesses and individuals.

The meeting was a great
success and we hope sparked
some interest in conservation
of our soil, water and other
natural resources in Coffee
County. Mariog Sanders, Dis-
trict Chairman said he thought
the young men and women re-
ally enjoyed themselves and
that this would probably be-
come an annual event.

Joe Windham
Lands Big Cat

Syble Stivers reported on
the club's internal affairs and
reported that club year -
books should be printed and
available at the next meeting.
Other business was discussed
and the President reminded
members of the need to con-
tact Gene Kennett by Wed-
nesday noon preceding the meet-
ing if they could not attend a
meeting.

Following the business
session, new members,
Margaret Smith and Little
Morris were initiated into the
club and officially welcomed.
The meeting was adjourned
and the members wished the
President, Ann Beck, and
Syble Stivers "Bon Voyage"
as they were to leave the
following day to attend the
Pilot International Convention
in Houston, Texas.

The next meeting of the
Pilot Club will be a program
meeting at 7 P.M., July 24
at the Country Club. A

program on Leadership will
be presented by Mrs. Edna
Smart who is employed in a
leadership position with Nat'l
Security Insurance Company.



Joe Windham
Lands Big Cat

Mrs. Laura Brown, along
with 25 other Right to Read
directors, is in the process of
receiving training in methods
to improve reading instruction
in the classroom. This has
been described by the State
Right to Read director Dr.
John A. Shelton as, "The most
intensive instruction to train
reading supervisors to be
anywhere in the United
States."

Outstanding nationwide co-
nsultants are being provided
during the 20 day workshop.
Among them are Dr. Hazel
University of Georgia, Dr. James Walden,
Indiana University, Dr. Haze-
Wayne, Prince Georges
County, Maryland, Dr. Ron
Werner, Minnesota State
Department of Education, Dr.
Mary J. Chism, Memphis City
Schools, Dr. David Hill, Uni-
versity of Mississippi, Dr.
Roach Van Allen, University
of Arizona, Dr. Lou Burne-

After completing the
training Mrs. Brown will re-
turn to the Coffee County Se-
chool System to assist local
teachers in the improvement
of reading instruction through
in-service training.

PAUL JACKSON
ACCEPTED AT
DAVID LIPSCOMB

Fred Paul Jackson, son of
Mr. and Mrs. John T. Bryan,
Route 2, Elba, Alabama, has
been accepted for admission
at David Lipscomb College,
Nashville, Tennessee, for
Fall, 1975.

A graduate of Elba High
School, Elba, he plans to follow
a major program in Bible and
Psychology.

Lipscomb's fall quarter
will open Sept. 22, when ap-
proximately 2200 students
are expected to enroll. The
private, church affiliated
senior liberal arts college, it
offers major programs leading
to B.A. or B.S. degrees in
more than 30 different fields
of study.

SOIL CONSERVATION SERVICE
COFFEE
CONSERVATION

By: Hughes, Faulk, & Clark

YOUNG FARMER'S NIGHT
The Coffee County Soil and
Water Conservation District
hosted a "Young Farmer's
Night" banquet on Friday,
July 18. The supper meeting was
to honor 26 young farm co-
operatives for their interest in ag-
riculture, and to encourage
these young men and women
to follow good conservation
practices in their future op-
erations. The guest speaker
was Doctor Jack Oden from
the Enterprise Junior College
who presented a very
humorous talk in the open
dialect.

The meeting was a great
success and we hope sparked
some interest in conservation
of our soil, water and other
natural resources in Coffee
County. Mariog Sanders, Dis-
trict Chairman said he thought
the young men and women re-
ally enjoyed themselves and
that this would probably be-
come an annual event.

After completing the
training Mrs. Brown will re-
turn to the Coffee County Se-
chool System to assist local
teachers in the improvement
of reading instruction through
in-service training.

PAUL JACKSON
ACCEPTED AT
DAVID LIPSCOMB

Fred Paul Jackson, son of
Mr. and Mrs. John T. Bryan,
Route 2, Elba, Alabama, has
been accepted for admission
at David Lipscomb College,
Nashville, Tennessee, for
Fall, 1975.

A graduate of Elba High
School, Elba, he plans to follow
a major program in Bible and
Psychology.

Lipscomb's fall quarter
will open Sept. 22, when ap-
proximately 2200 students
are expected to enroll. The
private, church affiliated
senior liberal arts college, it
offers major programs leading
to B.A. or B.S. degrees in
more than 30 different fields
of study.

After completing the
training Mrs. Brown will re-
turn to the Coffee County Se-
chool System to assist local
teachers in the improvement
of reading instruction through
in-service training.

PAUL JACKSON
ACCEPTED AT
DAVID LIPSCOMB

Fred Paul Jackson, son of
Mr. and Mrs. John T. Bryan,
Route 2, Elba, Alabama, has
been accepted for admission
at David Lipscomb College,
Nashville, Tennessee, for
Fall, 1975.

A graduate of Elba High
School, Elba, he plans to follow
a major program in Bible and
Psychology.

Lipscomb's fall quarter
will open Sept. 22, when ap-
proximately 2200 students
are expected to enroll. The
private, church affiliated
senior liberal arts college, it
offers major programs leading
to B.A. or B.S. degrees in
more than 30 different fields
of study.

After completing the
training Mrs. Brown will re-
turn to the Coffee County Se-
chool System to assist local
teachers in the improvement
of reading instruction through
in-service training.

PAUL JACKSON
ACCEPTED AT
DAVID LIPSCOMB

Fred Paul Jackson, son of
Mr. and Mrs. John T. Bryan,
Route 2, Elba, Alabama, has
been accepted for admission
at David Lipscomb College,
Nashville, Tennessee, for
Fall, 1975.

A graduate of Elba High
School, Elba, he plans to follow
a major program in Bible and
Psychology.

Lipscomb's fall quarter
will open Sept. 22, when ap-
proximately 2200 students
are expected to enroll. The
private, church affiliated
senior liberal arts college, it
offers major programs leading
to B.A. or B.S. degrees in
more than 30 different fields
of study.

Business And
Professional Club
Meets Recently

The Elba Business and
Professional Women's Club
held its regular monthly meet-
ing July 14 at the Elba
Country Club. Mrs. Mable
Lawless, Club president, pre-
sided over the meeting.

After the Pledge to the
flag the invocation was given
by Mrs. Nellie Martin. A
tasty meal was enjoyed.
Mr. Ronnie Vaughn, a member
of the City Council, who
discussed the major activities
planned for the Bi-Centennial
Festival to be held in Elba
and also Cornelia Wallace Day.

Mrs. Carrie Jacobs sug-
gested to Mr. Vaughn to permit
the club to tie international
Women's Year (the organi-
zational meeting now in
session at Mexico City) in
conjunction with the activities
of the Bi-Centennial festival.
This suggestion was accepted
by Mr. Vaughn, promising
further discussion and plans
with the City Council.

A business session followed
and plans were formulated for
the annual August Family Pic-
nic to be held in the home of
Mrs. Nellie B. Martin on
August 14th.

Mrs. Lawless and Mrs.
Martin attended on Saturday,
July 19 - The Alabama As-
sociation of Women High-
way Safety Leaders Workshop
at the Jefferson Davis Hotel
in Montgomery.

The highlight of the work-
shop was the address on
"Traffic Safety" by the
honorable Paschal Yacca
Senator of the Alabama Legis-
lature of Birmingham. The
luncheon speaker was Sec-
retary of State, Mrs. Agnes
Baggett, who spoke on "How
Safe Are We?"

Mr. Mike Hulse, Ad-
ministration Assistant to Chief
Justice, Howard Heflin, spoke
forcibly on Implementation
of Judicial Articles.

Other cooperating Agen-
cies represented were the
Congress of Parent and Te-
achers and the Pilot Clubs
of Montgomery and Ozark.

Those present adopted the
theme of the day, "Best The
Drums for Traffic Safety," and
support all bills for Highway
Safety laws in compliance
with the 1966 Federal Safety
Act.

After completing the
training Mrs. Brown will re-
turn to the Coffee County Se-
chool System to assist local
teachers in the improvement
of reading instruction through
in-service training.

PAUL JACKSON
ACCEPTED AT
DAVID LIPSCOMB

Fred Paul Jackson, son of
Mr. and Mrs. John T. Bryan,
Route 2, Elba, Alabama, has
been accepted for admission
at David Lipscomb College,
Nashville, Tennessee, for
Fall, 1975.

A graduate of Elba High
School, Elba, he plans to follow
a major program in Bible and
Psychology.

Lipscomb's fall quarter
will open Sept. 22, when ap-
proximately 2200 students
are expected to enroll. The
private, church affiliated
senior liberal arts college, it
offers major programs leading
to B.A. or B.S. degrees in
more than 30 different fields
of study.

After completing the
training Mrs. Brown will re-
turn to the Coffee County Se-
chool System to assist local
teachers in the improvement
of reading instruction through
in-service training.

PAUL JACKSON
ACCEPTED AT
DAVID LIPSCOMB

Fred Paul Jackson, son of
Mr. and Mrs. John T. Bryan,
Route 2, Elba, Alabama, has
been accepted for admission
at David Lipscomb College,
Nashville, Tennessee, for
Fall, 1975.

A graduate of Elba High
School, Elba, he plans to follow
a major program in Bible and
Psychology.

Lipscomb's fall quarter
will open Sept. 22, when ap-
proximately 2200 students
are expected to enroll. The
private, church affiliated
senior liberal arts college, it
offers major programs leading
to B.A. or B.S. degrees in
more than 30 different fields
of study.

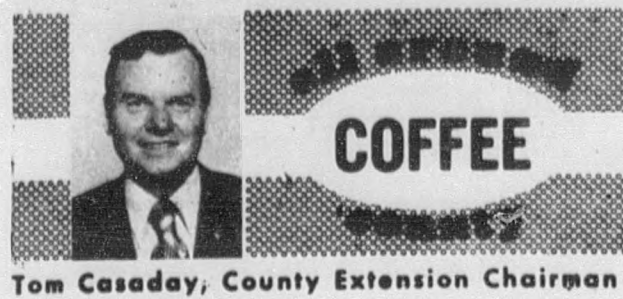
Rely on...
LEE'S
DISCOUNT

Prices Good Thru 7/27/75 While Supplies Last
Quantity Rights Reserved
None Sold to Dealers

LEE'S X-TRA DISCOUNT COUPON
JOHNSON'S
BABY SHAMPOO
11-oz. Reg. Discount Price \$1.95
LIMIT 2
\$1.19 Coupon Good
Thru 7/27/75

LEE'S X-TRA DISCOUNT COUPON
LISTERINE
MOUTHWASH
20-oz. Reg. Discount Price \$1.07
LIMIT 2
99¢ Coupon Good
Thru 7/27/75

LEE'S X-TRA DISCOUNT COUPON
RIGHT GUARD
DEODORANT
13-oz. Reg. Discount Price \$1.74
LIMIT 2
\$1.29 Coupon Good
Thru 7/27/7



Tom Casaday, County Extension Chairman

COFFEE

The annual Peach and Harvesting Drying Clinic will be held at the Farm Center in New Brockton on Thursday, August 7, beginning around 9:15 in the morning.

Tractor and equipment dealers from throughout the tri-state will have all types of peanut harvesting and drying equipment on display. In addition to this, we will have a good review of insect and insect control recommendations. James Earl Mobley, President of the Alabama Peanut Producers Association, will discuss future peanut programs. Other speakers will discuss prevention of Segregation II peanuts and how to save money in harvesting and drying.

This program is usually held in Dothan, but it is being held in Coffee County to encourage growers from the entire Wiregrass to attend. This meeting is being planned specifically for peanut growers. Make your plans now to attend.

This fall may be a good time for beef cattle producers to hold on to some of their lighter weight calves. Chances are that prices will be depressed on culls of this type. Many Coffee County farmers could plant winter grazing in September and October and carry these calves on to heavier weights. Some may be able to do a combination of grazing and grain feeding to get heavier weights and better prices.

Some of our marketing specialists at Auburn have indicated that the outlook for heavier feeders, those weighing from 700-800 pounds, could be very profitable next spring. This type of operation might not suit all cattle producers, but it could help some.

Allen Brown, Marketing Specialist at Auburn, sent a note this week which reminded me that many Wiregrass farmers may not have enough storage space for corn, soybeans, grain sorghum, and other grain crops. I understand in the state that soybean acreage is up 30 percent and sorghum is up 20 percent.

ESJC Enrollment At All Time High

The number of students enrolled for college level courses summer quarter at Enterprise State Junior College increased 96 percent over summer quarter, 1974.

Tommy Guthrie, dean of admissions, announced this week.

Guthrie said transfer student enrollment increased from 554 last summer to 1,086 this summer and short course enrollment increased from 471 to 836. Total enrollment increased from 1,025 to 1,922.

"With additional enrollment for the second session, we should exceed 2,000 Guthrie said. This will be the largest summer quarter attendance recorded since the junior college was founded.

According to Guthrie, economics appear to have some effect on the college.

Financial Assistance For ESJC Students

Students currently enrolled and others planning to attend Enterprise State Junior College fall quarter who need financial assistance should submit new applications as soon as possible. Harvey Watt, financial aid officer, announced this week.

Watt said that new standards have been set for work study and Basic Opportunity Grants and that many students who were ineligible for assistance in the past may now qualify. He said anyone needing financial assistance to attend ESJC should complete one of the new applications.

Clark Brick Co.
897-2827

All Kinds of Brick
Cement Blocks, Mortar Mix
All Kinds of Chimney Fixtures

Humans Not To Consume Dog Food

Consumers were warned today by the Alabama Dept. of Public Health against using pet foods for human consumption.

Meat products not used for human food have been diverted to animal feed for more than 65 years, including the so-called "4-D animals"—dead, dying, diseased and disabled.

Spokesman for the Health Department said, "If we make a real good crop, most folks still have time to take care of their storage needs."

Many people like to hold crops like soybeans and corn over to the next year. If you plan to do this, you certainly will need adequate storage space on the farm. Aid of farmers have found that storage facilities will pay for themselves in 3 to 4 years due to increased prices received.

Coffee County had thirty-four H-1's attending the District eliminations in Auburn last week. We had the largest group from the 17 county area in southeast Alabama. Several of our club members were first, second and third place awards.

We will have 6 Coffee County H-1's going back to the State Contest on Tuesday and Wednesday of this week. They will be competing in various contests. Those attending are: Greg Carroll, New Brockton; Kenny Brunson, Elba; Kathy Maddox, Zion Chapel; Sophia Johns, Elba; Philip Presley, Enterprise; and Lia Lowery, New Hope.

County Health Director Kenneth Ball told me this week that the county has resumed the typhus control program. This program seeks to control rats and fleas.

If you are having a problem on your place with rats or fleas, call the Coffee County Health Department for assistance. In Enterprise call 897-8210 and in Elba call the Health Department at 897-11.

Andrew Page is employed by the county to give assistance to those who need it. There is no charge for this service. I hope that a lot of people will take advantage of this opportunity to rid their storage space of these deadly and wasteful pests.

Registration for an evening Small Engine Repair Class will be held in the Auto Mechanics Department at MacArthur State Technical College on Thursday, July 31, at 7:30 P.M.

John Collier who has owned and operated a small engine repair business in Opp for many years and who has previously taught this course at MacArthur Tech, will be the instructor.

Meeting nights and time will be decided by the students at registration. All interested persons are urged to be present for registration.

"Our veteran enrollment continues to increase," he said, "and many high school graduates enrolled summer quarter since they could not find employment. The low tuition, \$67.50 per quarter for a full time student is also a factor. The fall quarter mini-sessions also enabled many students to earn credits this summer," Guthrie added.

Guthrie said that fall quarter enrollment is expected to set another all time record. "Our total winter quarter was close to 3,000," he said.

Fall quarter registration is scheduled Monday, Tuesday, and Wednesday, Sept. 8, 9, and 10 with day and night classes beginning Thursday, Sept. 11.

COFFEE NEWS & CHAT

By Sara E. Hutchinson

Air conditioning your home is expensive these days. And your kitchen is especially hard to cool since using the dishwasher, oven, stove and other kitchen appliances heats the temperature of the room.

Here are some suggestions for keeping cool in the kitchen and cutting home cooling costs as well. Plan to do most of your cooking and baking in the cool morning or evening hours. This takes planning and means eating foods that can be cooked ahead, held for later use and reheated successfully.

Take advantage of the summer opportunity for co-oking outdoors. It's cooler, takes less time, and is easier on the cook and cuts down on the use of the stove-top and oven.

Or, serve main dish salads or hearty sandwiches, neither of which requires cooking at all. And if you have a slow-cooker, use it often during hot weather, since it generates very little heat while cooking. Use cool cleanup techniques, too. Try to cut down on the number of dishes you use and run the dishwasher immediately after each meal.

Animal food is nutritious and safe for pets. The Alabama Health Department says, but they are not intended for human consumption. Nutritional claims made by pet food manufacturers are based on minimum nutritional recommendations for pets by the National Academy of Sciences' National Research Council which has different, higher standards for food intended for humans.

Don't throw away your meat trays. Save the plastic meat trays your supermarket meat counter gives you. They make great containers for storing frozen cupcakes, cupcakes, biscuits or muffins. Slip the container and food into a plastic bag and seal it tightly.

Freeze the food in individual size portions or store in the refrigerator for two or three days.

Cook foods when necessary by boiling in a small amount of water until tender.

Put the food in your blender with a little of the liquid and blend until smooth. The amount depends on the texture of food you want and your baby's age. Test food for smoothness by rubbing a small amount between your fingers. If you feel any large particles, blend again.

Freeze the food in individual size portions or store in the refrigerator for two or three days.

Put the food in your blender with a little of the liquid and blend until smooth. The amount depends on the texture of food you want and your baby's age. Test food for smoothness by rubbing a small amount between your fingers. If you feel any large particles, blend again.

Freeze the food in individual size portions or store in the refrigerator for two or three days.

Govt. Offering Aid To Students

Students looking for ways to finance their education after high school (and how many aren't these days?) may be able to receive up to \$1,400 a year in Federal grants in time for the next school year.

Under the basic Educational Opportunity Grants (Basic Grants) program sponsored by HEW's Office of Education, eligible students may be awarded anywhere from \$200 to \$1,400 a year to help meet their educational expenses. The U.S. Government does not require repayment of such awards.

Students who have begun their post high school education after April 1, 1973, and attend at least half time can qualify. They may attend any one of the over 5,000 eligible schools. These include not only traditional colleges and universities, but also vocational, technical or business schools, and hospital schools of nursing.

To apply for a Basic Grant a student must first complete and submit an "Application for Determination of Basic Grant Eligibility" for the 1975-76 academic year. These forms are available from high schools, colleges, libraries, or by writing Basic Grants, P.O. Box 84, Washington, D.C. 20044.

Within 4 to 6 weeks the student will receive a "Student Eligibility Report" which tells whether the student has qualified. When the report is received, it must be submitted to the financial aid officer at the school in which the student is interested in enrolling. The financial aid officer will then calculate the amount of the Basic Grant award.

A Basic Grant may not cover more than one-half of the total cost of education. This includes tuition, fees, room and board, books, supplies, and miscellaneous expenses.

In addition to qualifying for a Basic Grant, a student may also be eligible to receive any one of four other financial aid programs sponsored by the Office of Education. The financial aid officer is the best source in checking out these other forms of aid.

TSU Dean's List

Joseph W. Bailey, Zelda B. Mobley, and Cheryl V. Pickett, all of Jack, are among the 225 students named to the spring quarter Dean's List at Troy State University.

The names were released recently by Dr. W.T. Wilks, Vice President for Academic Affairs at TSU.

The requirement for making the Dean's list is a grade point average ranging from 3.65 to 3.0 on a three-point scale.

Sad to say, the word said comes from the Anglo-Saxon word *sædan*, meaning full or sated.

State Announces Job Openings

The Alabama State Personnel Department this week announced examinations for filling present vacancies in the following positions:

Programmer Analyst III—(13,312-317,199)
Valuation Analyst I—(9,672-11,856)
Public Health Nursing Consultant II—(\$11,856-\$15,158)
Public Health Nursing Consultant III—(\$13,923-\$18,018)
Public Health Nursing Consultant III—(\$13,923-\$18,018)
Pharmacist I—(\$12,766-\$15,523)
Pharmacist II—(\$13,923-\$18,018)

Youth Services Counselor I—(\$10,036-\$12,246)
Youth Services Counselor II—(\$10,751-\$13,312)
Drug Detector Dog Specialist—(\$8,220-\$10,387)
Laundry Manager—(\$7,527-\$9,672)
Dietician I—(\$11,492-\$14,246)
Dietician II—(\$10,036-\$12,246)

Full information and application forms may be obtained from the state Employment Service. Applications should be filed by August 4, 1975.
*These positions will remain open until further notice.

GET HOOKED!
THIS IS NO LINE...
THERE ARE MORE FISHING LICENSES SOLD THAN MARIJUANA IN ALABAMA.

MEET INTERESTING PEOPLE
OWN AND OPERATE
A TACKLE SHOP

INVESTMENT NEEDED ONLY \$6950.00
CALL MR. PATRICK AT:
803/556-4970
OR WRITE TO:
P.O. Box 10206 CHARLESTON, SC 29411

ELBA CONCRETE COMPANY

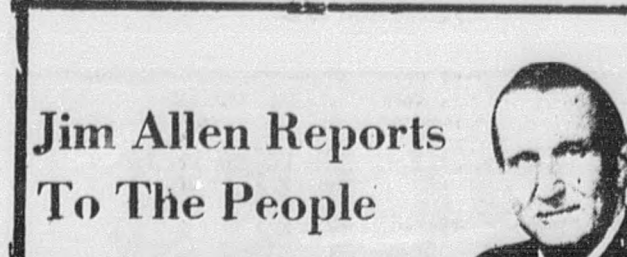
Kinston Hwy. At City Limits
Elba, Alabama

TELEPHONE 897-5423

Quality Ready Mix Concrete SERVICE

NOW OPEN
ON A FULL-TIME BASIS
6:30 A.M. — 4:00 P.M.
MONDAY thru FRIDAY

SATURDAY MORNING DELIVERY — IF
ORDER IS RECEIVED BY 4:00 P.M. FRIDAY



Jim Allen Reports To The People

SOCIAL SECURITY OFFERS ALABAMIANS DIRECT DEPOSIT OPTION FOR CHECKS

Starting in September, Alabamians who receive Social Security or Supplemental Security Income checks will be able to have their checks mailed directly to their banks or savings and loan associations for deposit to their accounts.

This direct deposit program will be entirely voluntary but it offers many advantages to those who participate in it. Many recipients enjoy the convenience of having their monthly checks deposited directly into a checking or savings account to save them the time now spent going to the bank and standing in line to cash or deposit their checks. The new system will also guard against loss or theft of checks from the mailbox—an increasing problem throughout the country in cities and rural areas alike, and especially bad when people may be away from their homes when checks are delivered.

This direct deposit option is being offered to people in 11 other states at this time, and the program is already in effect in 23 Western states which served as pilot and test of the public's response to the program. Because of its success in those states, it will be extended to the rest of the country during the rest of this year.

According to information provided me by the Social Security Administration, people who want their Social Security Income checks to be direct deposited must first sign a form.

LAND USE CONTROL DELAYED

For a little while longer this country is safe from Federal control of land use. Last week the House Interior Committee voted 23 to 10 not to report a Federal Land Use Bill to the full House for a vote. Had the bill come to the floor, it is highly possible with the more liberal make-up of the Congress that this bill would have passed pretty easily. Last Congress the measure was stopped in the House by only seven votes. However, the battle now shifts to the Senate. It is expected that a Land Use Bill will be considered by the Senate after the August recess.

Basically, this bill would give Washington bureaucrats control over local zoning decisions by changing the results of federal grants before states like carrots from a stick. To be eligible for these federal grants, \$600-\$800 million over the next six to eight years, right land use plan to the federal government.

Although billed as nothing more than a means for helping states plan for the orderly use of land, if this bill becomes law it will destroy traditional local control over land use, further damage an already lagging economy and eliminate one of the last remaining ways for an individual to have a voice in determining his future.

Needless to say I am very pleased the House Interior Committee acted to stop this Federal land grab bill. And, as evidenced by the results of the "Question of the Month" asked in my technical column, so are the overwhelming majority of the people in the Second District. Responding to the question on land use, 92 percent felt "land use planning (zoning for commercial, residential, or other use) should be handled by local government." Only a little more than three percent would prefer to have federal control. One percent of those responding were "undecided."

So, even though we've won the battle, we must not let up. We must continue to fight for local control of land use, for the future of our state and our country.

MOTOROLA 8 TRACK STEREO TAPE PLAYER \$39.95

WHEEL ALIGNMENT \$6.88 most American cars

Three Convenient Ways to Pay:

AUTO \$ SAV FRANK HALEY Owner-Operator Elba, Ala. 897-2834

the sign of Price-Quality-Service

SPARKMAN COMMENTS ON APOLLO

Senator John Sparkman, Chairman of the Senate Committee on Foreign Relations today commented on the Apollo Soyuz link-up in space. Sparkman made his comments in an interview with the Soviet news agency TASS. Following are excerpts from the interview.

TASS: What is the significance of this event?

Sparkman: The historic link-up of the Apollo and Soyuz spacecrafts 140 miles above the Elbe River in the spirit of peace and friendship has many implications for the future of the American and Russian peoples at the Elbe thirty years ago.

Not only does the joint US-Soviet space mission represent an outstanding example of technological advancement, it is an equally dramatic indication that cooperation is possible in the face of differences in the solutions to our differences on land and in the seas.

TASS: Will this event in your view help to develop détente?

Sparkman: I am a firm supporter in the over-riding principle of détente. The use of technology for good and positive purposes, as represented by the space extravaganza of the Apollo-Soyuz mission, is an important aspect of détente because we know that technology also can be the cutting edge for destruction. I hope the cooperation we see today will be a forerunner for the future. If we can't all live together, there is too much of a chance that we will all die together.

That is an end-couraged and congratulate all the men and women who have made this mission possible.

Needless to say I am very pleased the House Interior Committee acted to stop this Federal land grab bill. And, as evidenced by the results of the "Question of the Month" asked in my technical column, so are the overwhelming majority of the people in the Second District. Responding to the question on land use, 92 percent felt "land use planning (zoning for commercial, residential, or other use) should be handled by local government." Only a little more than three percent would prefer to have federal control. One percent of those responding were "undecided."

So, even though we've won the battle, we must not let up. We must continue to fight for local control of land use, for the future of our state and our country.

Needless to say I am very pleased the House Interior Committee acted to stop this Federal land grab bill. And, as evidenced by the results of the "Question of the Month" asked in my technical column, so are the overwhelming majority of the people in the Second District. Responding to the question on land use, 92 percent felt "land use planning (zoning for commercial, residential, or other use) should be handled by local government." Only a little more than three percent would prefer to have federal control. One percent of those responding were "undecided."

So, even though we've won the battle, we must not let up. We must continue to fight for local control of land use, for the future of our state and our country.

Needless to say I am very pleased the House Interior Committee acted to stop this Federal land grab bill. And, as evidenced by the results of the "Question of the Month" asked in my technical column, so are the overwhelming majority of the people in the Second District. Responding to the question on land use, 92 percent felt "land use planning (zoning for commercial, residential, or other use) should be handled by local government." Only a little more than three percent would prefer to have federal control. One percent of those responding were "undecided."

So, even though we've won the battle, we must not let up. We must continue to fight for local control of land use, for the future of our state and our country.

Motorola 8 Track Stereo Tape Player and FM Stereo Radio Combination \$79.95

DRUM BRAKE RELINE \$26.95 most American cars

WELCOME TO ELBA

Dr. Ronnie White

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

Dr. Ronnie White, D.D.S., is a general dentist and orthodontist. He is located at 101 N. Main St., Elba, Ala. 36025. Phone 897-2511.

NEWS FROM THE PHARMACIST

KRIS SCARBOROUGH

The report from the Tokyo Zoo which states that many of the animals are dying from a disease which is not known to affect man is quite astonishing.

Some of these diseases are listed as: Diabetes, tooth decay and gastric disorders. The measures being taken to help the animals are simple. Make the for animals take more exercise. Cut down on sweets and fat-rich foods. The smog-well, there is not much they can do about that, but they are working on it.

Your health is our business. Keep yourself physically fit—when you eat, eat right. Prescribes medication, see us.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

THE BEST insurance agents are those who put their clients first.

Meet an award winner.

He has won the Liberty National Leading Agent Award for

This award is our way of recognizing outstanding achievement in the insurance industry during the past year. To put it another way, he has provided a lot of exceptional service for his clients.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

And that's what we mean by award winner at Liberty National. Our agent earns the award. But you're the one who really wins.

LIBERTY NATIONAL LIFE INSURANCE COMPANY

HOME OFFICE: BIRMINGHAM, ALABAMA

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

LIBERTY NATIONAL LIFE INSURANCE COMPANY

Do you favor passage of the bill to give public school teachers the right to meet and confer with local school boards and/or superintendents? YES () NO () NO OPINION ()

Do you favor putting the State Highway Department on the basis of its roadbuilding and maintenance programs? YES () NO () NO OPINION ()

Do you favor increasing the gasoline tax by 2 cents per gallon to accomplish this proposal? YES () NO () NO OPINION ()

Do you favor the passage by the Legislature of another substantial bond issue for roadbuilding and maintenance programs, etc., for the Highway Department? YES () NO () NO OPINION ()

Do you favor legalizing gambling in any form in Alabama? YES () NO () NO OPINION ()

Do you favor the "unearmarking" of all land revenues thereby putting all state moneys in one single fund (allocating revenues on a need basis)? YES () NO () NO OPINION ()

Do you favor increasing the tax on cigarettes? YES () NO () NO OPINION ()

Do you favor increasing the tax on alcohol? YES () NO () NO OPINION ()

Do you favor increasing the tax on liquor? YES () NO () NO OPINION ()

Do you favor increasing the tax on beer? YES () NO () NO OPINION ()

Do you favor increasing the tax on soft drinks? YES () NO () NO OPINION ()

Do you favor increasing the tax on candy? YES () NO () NO OPINION ()



SAVE AT BIG BEAR!

OVER \$1,800.00

PLAY Streak-O-Luck

TO BE GIVEN AWAY THIS WEEK!

PRICES GOOD THRU JULY 26, 1975
QUANTITY RIGHTS RESERVED

HERE'S HOW TO WIN!

1. SHOP BIG BEAR SUPERMARKETS
2. GET YOUR FREE GAME TICKET
3. WATCH WCOV-TV-20 OR WTVY-TV-4 MONDAY NIGHTS AT 8:00p.m.

Six Flags tickets

WITH EACH \$5.00 ORDER

ADULT or \$5.60

CHILD

SAVE UP TO \$1.40 EACH
REGULAR PRICE:
Adult-\$7.00 Child-\$6.00
2-DAY TICKET
\$7.75-REG. \$9.00

WE REDEEM U.S.D.A. FOOD STAMPS

WON! \$1,000.00
EDWARD MAXWELL
Montgomery

WON! \$500.00
N.M. BURN
Tallapoosa

WON! \$500.00
J.T. STINCH
Tallapoosa

WON! \$500.00
A.H. COOBY
Montgomery

TENDER AGED U.S. CHOICE HEAVY BEEF

CHUCK ROAST

BLADE CUT

88¢

LB.

7-BONE ROAST LB. 99¢

SHOULDER ROAST LB. \$1.09

BONELESS CHUCK ROAST LB. \$1.19

ENGLISH CUT ROAST LB. \$1.09

BONELESS CUBED CHUCK LB. \$1.09

BONELESS STEW LB. \$1.59

1/4 SLICED INTO CHOPS

PORK LOIN

\$1.49

LB.

HY-TOP ALL MEAT WIENERS

12-OZ. PKG. **89¢**

JIMMY DEAN'S PURE PORK SAUSAGE

12-OZ. PKG. **\$1.49**

DEL HAVEN BACON

LB. **\$1.63**

FRESH FROZEN SEAFOOD

OCEAN PERCH

LB. **79¢**

HY-TOP BREAD

20 OZ. LOAVES

\$1.00

3

NATUR-FRESH PRODUCE

FREESTONE PEACHES

3 LBS. FOR **\$1.00**

WHITE SEEDLESS GRAPES

LB. **69¢**

NECTARINES

LB. **59¢**

LUZIANNE TEA BAGS 100-CT. BOX **\$1.69**

SARAN WRAP 100-FT. ROLL **93¢**

HANDI WRAP 100-FT. ROLL **47¢**

DETERGENT TIDE

SAVE 57¢

49-OZ. BOX

78¢

WITH COUPON AT RIGHT

PURE VEGETABLE CRISCO OIL

SAVE 35¢

24-OZ. BTL.

68¢

WITH COUPON AT RIGHT

LIPTON TEA BAGS

SAVE 61¢

100-CT. BOX

\$1.18

WITH COUPON AT RIGHT

CORONET ULTRA IV

SAVE 25¢

4 ROLL PKG.

58¢

WITH COUPON AT RIGHT

MEADOW GOLD POPSICLES

SAVE 35¢

12-CT. PKG.

58¢

WITH COUPON AT RIGHT

CHASE & SANBORN COFFEE

SAVE 6¢

1 LB. BAG

\$1.03

FRESH FROZEN FOODS

GARDEN DELIGHT CRINKLE CUT POTATOES

SAVE 43¢

32-OZ. BAG

28¢

Limit 2 with \$7.50 or more order.

REDEEM THIS VALUABLE COUPON

DETERGENT TIDE

SAVE 57¢

49-OZ. BOX

78¢

LIMIT ONE WITH \$7.50 OR MORE ORDER
COUPON EXPIRES JULY 26, 1975 AT
BIG BEAR SUPERMARKETS

REDEEM THIS VALUABLE COUPON

PURE VEGETABLE CRISCO OIL

SAVE 35¢

24-OZ. BTL.

68¢

LIMIT ONE WITH \$7.50 OR MORE ORDER
COUPON EXPIRES JULY 26, 1975 AT
BIG BEAR SUPERMARKETS

REDEEM THIS VALUABLE COUPON

LIPTON TEA BAGS

SAVE 61¢

100-CT. BOX

\$1.18

LIMIT ONE WITH \$7.50 OR MORE ORDER
COUPON EXPIRES JULY 26, 1975 AT
BIG BEAR SUPERMARKETS

REDEEM THIS VALUABLE COUPON

CORONET ULTRA IV

SAVE 25¢

4 ROLL PKG.

58¢

LIMIT ONE WITH \$7.50 OR MORE ORDER
COUPON EXPIRES JULY 26, 1975 AT
BIG BEAR SUPERMARKETS

REDEEM THIS VALUABLE COUPON

MEADOW GOLD POPSICLES

SAVE 35¢

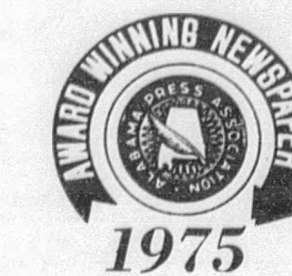
12-CT. PKG.

58¢

LIMIT ONE WITH \$7.50 OR MORE ORDER
COUPON EXPIRES JULY 26, 1975 AT
BIG BEAR SUPERMARKETS

DEPT. ARCHIVES & HISTORY
STATE CAPITOL

The Elba Clipper



VOLUME 79

THURSDAY, JULY 31, 1975

ELBA, ALABAMA 36323

1 SECTION 12 PAGES

NUMBER 6



Kleinert's Gives To Cornelia Wallace Day

\$350 is the amount of this check being presented to Mayor Sam Sawyer, left, by Harold Waxman, Vice President and General Manager of Kleinert's. Waxman made the donation to the Cornelia Wallace Day committee for use in financing the September 12th event.



Hogs Cause Highway Accident

Mrs. Sara Smith of Elba received minor injuries in a car mishap occurring last Thursday on the Elba Enterprise Highway.

Rats Invade Home, Bite Child

The Elba Police and the Coffee County Health Department were called last Thursday morning to a home on Taylor Mill Road where rats had almost completely taken over a home. Residents reported that the previous night rats had bitten a one-year-old baby twice on the head and had bitten a 21-year-old man on the toe during sleep.

Members of the household reported that on the previous evening when they came home after dark and turned on an inside light, at least 25 of those big rats ran out of the room.

Following the action Thursday, there were several other reports of rat bites in the area and many people reported seeing rats in and around their homes. Brown said that probably it would take work by the entire neighborhood to rid the area of the rats.

CHIEF JOHNSTON AND RICHARD BROWN WITH 2 RATS

Co-op Members To Hold Annual Meet

Final plans have been completed for the 1975 annual members' meeting of Co-Union, Cooperative, which will be held at the Andalusia Municipal Stadium on Thursday evening, August 7.

A large attendance is expected for the meeting, which will include transaction of several business items; free entertainment, and the awarding of a color television set, electric home freezer, and some 25 other attendance prizes. Registration of Co-op members will open at 5:30 p.m., with the entertainment beginning at 6:30, and the business session at 7:15 p.m.

During the business session, reports on Covington Electric operations will be presented, and two members elected to three-year terms on the Board of Trustees.

Nominees for Board positions named by the Nominating Committee are:

District V—Ira Allen, New Brockton Rt. 1, and Marvin Carroll, New Brockton Rt. 1.

District VI—Charles C. Stephenson, Samson, and Donald Wells, Samson.

District VII—Stephen Allen and Stephenson are incumbent Trustees, representing Districts V and VI, respectively.

In addition, each member registering will receive a light bulb free.

The Covington County Shrine Club will operate concession stands.

Covington Electric serves some 13,500 consumers in Covington, Coffee, Crenshaw, Dale and Geneva counties.

Crash Sends Six To Opp Hospital

A head-on collision Saturday afternoon sent six people to an Opp hospital. The wreck occurred on the Elba-Kinston Highway.

Drivers of the two vehicles were Donald Kossie Hudson, age 41, of Rt. 3, Opp, and Mark Lane, age 17, of Rt. 1, Kinston. Hudson was driving a 1965 Mercury south at the time of the accident when he met head-on with Lane in a 1966 Oldsmobile.

Also injured were J. C. Griffin, Dozier, and Carmin Frazier, Opp, both in the Hudson car; and also Curtis Lane and Cynthia Lane, both of Rt. 1, Opp, in the other automobile.

The accident was investigated by Trooper R. W. Whitworth.

RABIES CLINIC

Dr. Phillip Hamm, Coffee County Rabies Inspector, is holding Rabies Clinic this week. Schedule for Saturday, August 2 is as follows:

8:00 - 12:00 Elba High School

1:00 - 2:00 Mulberry Heights High School

2:30 - 4:00 Kinston Depot (Well) week for vaccination at pets. Schedule for Saturday, August 2 is as follows:

McCall was apparently looking at a tractor-trailer lying jackknifed near the road.

McCall received minor injuries and was taken to Mizelle Memorial Hospital by the Elba Rescue Squad Officer Burgess of the Alabama State Troopers investigated the accident.

Crawford was identified as a son-in-law to the dead man and Gatlin is reportedly an employee of Grace's, where the shooting took place.

According to witnesses at the scene, Lambert entered the building at approximately 9:40 and quarreled with his ex-wife, Mrs. Marilyn Lambert, of Route one, Jack, and threatened her with a knife. When Crawford intervened in the quarrel, Lambert allegedly attacked him with the knife and Crawford struck him with a chair, apparently breaking his nose.

After being hit with the chair, Lambert retreated and reportedly told Crawford he was going home to get a gun. Between 10:00 and 10:15, Lambert returned to the store and fired a 12 gauge shotgun blast through a screen door. Crawford and Gatlin returned the fire. Crawford with a .38 revolver and Gatlin with a .32 automatic.

Gatlin and Crawford apparently each fired one shot with one bullet striking Lambert in the chest and the other grazing his head. Pike County Coroner, Alan Booth, said the state toxicologist's lab performed an autopsy Monday but has not determined from which gun the fatal bullet was fired.

Investigating the shooting along with Sheriff Anderson and Coroner Booth were Chief Deputy Carl Phillips and deputies Leon Williams and Ed Wheeler.

Keith Hocutt Named Eagle Scout



The Eagle Scout Award, the highest rank that can be achieved by a Boy Scout, was presented to Mr. Marion Keith Hocutt who completed the requirements of the Boy Scouts of America for this honor. A special ceremony for this presentation was held on Sunday, July 27, 1975, during the 11:00 worship service at the First Baptist Church in Elba, Ala., where Keith is an active member.

Mr. Harold Berry, Scout Master, began the program by introducing the special guests. Mr. Jerry Byrd, Boy Scout Advancement Chairman of Enterprise and Eagle Scouts Randy Williford, George Arsonault, Steve Saxon of Ft. Rucker and Jim Price and David Crosby of Enterprise presented the Eagle Scout Award Ceremony. Mr. Earl Stinson, District Scout Executive of Enterprise gave the Charge and Conclusion of the program. Scouts from Troop #37 and Den 1 of the Cub Scouts of Elba were honored guests for this impressive ceremony.

Keith has been active in scouting since he joined the Cub Scouts at the age of 8 under the leadership of Mr. Betty Dorsey. He advanced through Bobcat, Wolf, Bear and Lion and joined Boy Scout Troop #37 under the leadership of Scout Master, Mr. Harold Berry. This troop is sponsored by The First Baptist Church of Elba. Keith held the offices of Patrol Leader and Senior Patrol Leader in this troop. During the past year he has served as Scoutmaster of the Elba Cub Scouts.

In 1974, Keith was tapped for the Order of the Arrow which is the National Brotherhood of Scout Campers that recognizes campers who best exemplify the Scout Oath and Law. This honor cannot be earned on one's own work but is bestowed on a scout when he has proved himself worthy of being outstanding.

Keith is the son of Mr. and Mrs. Flourence Whitman of Elba. He is presently enrolled as a student at Auburn University where he plans to continue his scouting by working with one of the troops in Auburn.

JAMES W. LAMBERT SHOT DEAD SATURDAY

James Wayne Lambert, age 47, of Route two, Troy, was killed Saturday night in an exchange of gunfire with two other men. The shooting occurred at "Grace's," a night-spot just north of the Coffee-Pike County Line.

Arrested and charged with first degree murder were L. Q. Crawford, Jr., of Route 2, Troy, and Jesse Franklin Gatlin, of Jack. Both men were released on \$3,000 bond, according to Pike County Sheriff Harold Anderson.

Anderson stated that the men would be bound over to a Grand Jury but an indictment is not expected.

Crawford was identified as a son-in-law to the dead man and Gatlin is reportedly an employee of Grace's, where the shooting took place.

According to witnesses at the scene, Lambert entered the building at approximately 9:40 and quarreled with his ex-wife, Mrs. Marilyn Lambert, of Route one, Jack, and threatened her with a knife. When Crawford intervened in the quarrel, Lambert allegedly attacked him with the knife and Crawford struck him with a chair, apparently breaking his nose.

After being hit with the chair, Lambert retreated and reportedly told Crawford he was going home to get a gun. Between 10:00 and 10:15, Lambert returned to the store and fired a 12 gauge shotgun blast through a screen door. Crawford and Gatlin returned the fire. Crawford with a .38 revolver and Gatlin with a .32 automatic.

Gatlin and Crawford apparently each fired one shot with one bullet striking Lambert in the chest and the other grazing his head. Pike County Coroner, Alan Booth, said the state toxicologist's lab performed an autopsy Monday but has not determined from which gun the fatal bullet was fired.

Investigating the shooting along with Sheriff Anderson and Coroner Booth were Chief Deputy Carl Phillips and deputies Leon Williams and Ed Wheeler.

The health nurse will be working closely with teachers, parents and students in identification and prevention of significant health problems. Parents of Coffee County students are encouraged to call 897-2442 for additional information on this new project.

Project Director for this Title III Project will be John By Vaughn, Assistant Superintendent of Coffee County.

Mr. Jimmy Baker, Superintendent of the Coffee County School System announces that the Coffee County School System has recently received an ESEA, Title III Grant for the school year 1975-76. The grant was received for implementation of the school health education project for the system. This project proposes the development of a comprehensive health education program which will involve both the development of a preventive health curriculum and coordination of a health services program between the school and home. This federal project will provide for the employment of a registered health nurse to coordinate the services. Mrs. Patricia Malkoff has been employed in this position. Mrs. Malkoff attended St. Joseph's Infirmary in Atlanta, Georgia, and obtained a Degree of Nursing from this institution. Since coming to Fort Rucker, Mrs. Malkoff has served as a school nurse in the Fort Rucker Elementary School and as a public health nurse with the Coffee County Health Department.

The health nurse will be working closely with teachers, parents and students in identification and prevention of significant health problems. Parents of Coffee County students are encouraged to call 897-2442 for additional information on this new project.

Project Director for this Title III Project will be John By Vaughn, Assistant Superintendent of Coffee County.

Mr. Jimmy Baker, Superintendent of the Coffee County School System announces that the Coffee County School System has recently received an ESEA, Title III Grant for the school year 1975-76. The grant was received for implementation of the school health education project for the system. This project proposes the development of a comprehensive health education program which will involve both the development of a preventive health curriculum and coordination of a health services program between the school and home. This federal project will provide for the employment of a registered health nurse to coordinate the services. Mrs. Patricia Malkoff has been employed in this position. Mrs. Malkoff attended St. Joseph's Infirmary in Atlanta, Georgia, and obtained a Degree of Nursing from this institution. Since coming to Fort Rucker, Mrs. Malkoff has served as a school nurse in the Fort Rucker Elementary School and as a public health nurse with the Coffee County Health Department.

The health nurse will be working closely with teachers, parents and students in identification and prevention of significant health problems. Parents of Coffee County students are encouraged to call 897-2442 for additional information on this new project.

Project Director for this Title III Project will be John By Vaughn, Assistant Superintendent of Coffee County.

Mr. Jimmy Baker, Superintendent of the Coffee County School System announces that the Coffee County School System has recently received an ESEA, Title III Grant for the school year 1975-76. The grant was received for implementation of the school health education project for the system. This project proposes the development of a comprehensive health education program which will involve both the development of a preventive health curriculum and coordination of a health services program between the school and home. This federal project will provide for the employment of a registered health nurse to coordinate the services. Mrs. Patricia Malkoff has been employed in this position. Mrs. Malkoff attended St. Joseph's Infirmary in Atlanta, Georgia, and obtained a Degree of Nursing from this institution. Since coming to Fort Rucker, Mrs. Malkoff has served as a school nurse in the Fort Rucker Elementary School and as a public health nurse with the Coffee County Health Department.

The health nurse will be working closely with teachers, parents and students in identification and prevention of significant health problems. Parents of Coffee County students are encouraged to call 897-2442 for additional information on this new project.

Project Director for this Title III Project will be John By Vaughn, Assistant Superintendent of Coffee County.

Mr. Jimmy Baker, Superintendent of the Coffee County School System announces that the Coffee County School System has recently received an ESEA, Title III Grant for the school year 1975-76. The grant was received for implementation of the school health education project for the system. This project proposes the development of a comprehensive health education program which will involve both the development of a preventive health curriculum and coordination of a health services program between the school and home. This federal project will provide for the employment of a registered health nurse to coordinate the services. Mrs. Patricia Malkoff has been employed in this position. Mrs. Malkoff attended St. Joseph's Infirmary in Atlanta, Georgia, and obtained a Degree of Nursing from this institution. Since coming to Fort Rucker, Mrs. Malkoff has served as a school nurse in the Fort Rucker Elementary School and as a public health nurse with the Coffee County Health Department.

POOR ORIGINAL